

### **Isaiah 50.4-9a**

The Sovereign LORD has taught me what to say, so that I can strengthen the weary. Every morning he makes me eager to hear what he is going to teach me. The LORD has given me understanding, and I have not rebelled or turned away from him. I bared my back to those who beat me. I did not stop them when they insulted me, when they pulled out the hairs of my beard and spat in my face. But their insults cannot hurt me because the Sovereign LORD gives me help. I brace myself to endure them. I know that I will not be disgraced, for God is near, and he will prove me innocent. Does anyone dare bring charges against me? Let us go to court together! Let him bring his accusation! The Sovereign LORD himself defends me - who, then, can prove me guilty?

### **Psalm 31.9-16**

9     Have mercy on me, Lord, for <sup>1</sup> I am in <sup>1</sup> trouble; ♦  
      my eye is consumed with sorrow,  
              my <sup>1</sup> soul ☉ and my <sup>1</sup> body <sup>1</sup> also.  
10    For my life is wasted with grief, and my <sup>1</sup> years with <sup>1</sup> sighing; ♦  
      my strength fails me because of my affliction,  
              and my <sup>1</sup> bones <sup>1</sup> are consumed.  
11    I have become a reproach to all my enemies  
              and even to my neighbours,  
              an object of dread to <sup>1</sup> my acquaintances; ♦  
      when they see me in the <sup>1</sup> street they <sup>1</sup> flee from <sup>1</sup> me.  
12    I am forgotten like one that is dead, <sup>1</sup> out of <sup>1</sup> mind; ♦  
      I have become ☉ like a <sup>1</sup> broken <sup>1</sup> vessel.  
13    For I have heard the whispering of the crowd;  
              fear is on <sup>1</sup> every <sup>1</sup> side; ♦  
      they scheme together against me, and <sup>1</sup> plot to <sup>1</sup> take my <sup>1</sup> life.  
14    But my trust is in <sup>1</sup> you, O <sup>1</sup> Lord. ♦  
      I have <sup>1</sup> said, 'You <sup>1</sup> are my <sup>1</sup> God.  
15    'My times are <sup>1</sup> in your <sup>1</sup> hand; ♦  
      deliver me from the hand of my enemies,  
              and from <sup>1</sup> those who <sup>1</sup> persecute <sup>1</sup> me.  
16    'Make your face to shine up<sup>1</sup>on your <sup>1</sup> servant, ♦  
      and save me <sup>1</sup> for your <sup>1</sup> mercy's <sup>1</sup> sake.'

### **Philippians 2.5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

### **Matthew 27.11-54**

Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.' But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, 'Do you not hear how many accusations they make against you?' But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Barabbas or Jesus who is called the Messiah?' For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.' Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.' Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!' Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!' So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.' Then the people as a whole answered, 'His blood be on us and on our children!' So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and

put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!' They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, 'You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.' In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, 'He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, "I am God's Son." The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, 'Eli, Eli, lema sabachthani?' that is, 'My God, my God, why have you forsaken me?' When some of the bystanders heard it, they said, 'This man is calling for Elijah.' At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, 'Wait, let us see whether Elijah will come to save him.' Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, 'Truly this man was God's Son!'

## Bible Readings for Palm Sunday (Year A)

### Liturgy of the Palms

Listen to the Gospel of Christ according to Saint Matthew  
**Glory to you, O Lord**

#### **Matthew 21:1-11**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

### Liturgy of the Passion

#### COLLECT

Eternal God, in your tender love towards the human race you sent your Son our Saviour Jesus Christ to take our flesh and to suffer death upon a cross. Grant that we may follow the example of his great humility, and share in the glory of his resurrection; through the same Jesus Christ our Lord. **Amen.**